

**GROWTH, ECONOMIC DEVELOPMENT AND  
COMMUNITIES CABINET COMMITTEE**

**Thursday, 10th January, 2019**

**10.00 am**

**Council Chamber - Sessions House**





## AGENDA

### GROWTH, ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE

Thursday, 10 January 2019 at 10.00 am  
Council Chamber - Sessions House

Ask for: **Georgina Little**  
Telephone: **03000 414043**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (16)**

Conservative (13): Mr A M Ridgers (Chairman), Mr S Holden (Vice-Chairman), Mrs P M Beresford, Mrs R Binks, Mr A Booth, Mr A H T Bowles, Mr A Cook, Mr P J Homewood, Mr J A Kite, MBE, Mr G Lymer, Mr P J Messenger, Mr S C Manion and Mr J Wright

Liberal Democrat (2): Mr I S Chittenden and Mr A J Hook

Labour (1) Mr D Farrell

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcements
- 2 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the Agenda  
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared
- 4 Minutes of the meeting held on 15 November 2018 (Pages 7 - 16)  
To consider and approve the Minutes as a correct record

- 5 Verbal updates by Cabinet Members and Corporate Director  
To receive verbal updates from Mr M Hill, OBE (Cabinet Member for Community and Regulatory Services) and Mr M Dance (Cabinet Member for Economic Development).
- 6 Visit Kent Report & Presentation (Pages 17 - 20)  
To note the contents of the report.
- 7 Preparations by HM Government and the European Commission for a No-Deal Brexit (Pages 21 - 28)  
To note the plans being put in place by the Government and the European Commission for a No-Deal Brexit; this paper complements the paper considered under item 7 of the County Council's agenda on 13 December 2018 on the work of the County Council to prepare for the possible event of a No-Deal Brexit.
- 8 Removal of the Housing Revenue Account Debt Cap (Pages 29 - 34)  
To note the advice on the Housing Revenue Account borrowing cap, and the work that is now being undertaken in response to the change.
- 9 Capital Programme 2019-22, Revenue Budget 2019-20 and Medium-Term Financial Plan 2019-22 (Pages 35 - 46)  
To note the draft capital and revenue budgets and MTFP, including responses to consultation and government provisional settlement; and suggest any changes which should be made before the draft is presented to Cabinet on 28th January and full County Council on 14th February.
- 10 Members' Recent Visit to Gravesham District (Pages 47 - 56)  
To receive and endorse the report.
- 11 Work Programme 2019/20 (Pages 57 - 64)  
To receive a report by General Counsel that gives details of the proposed Work Programme for this Cabinet Committee.

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Wednesday, 2 January 2019**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*